



## **First Aid Course**

If any clubs require a First Aid course please let me know, to host your own you will need minimum numbers of 10.

## **Head Coaches Workshop**

All Head coaches, Chairpersons and committee members are eligible to attend. To book onto the course and for more information please follow the link:

[http://www.triathlonengland.org/get-involved/coaching/detail/Club-Head-Coaches-Workshop---North-West\\_6283](http://www.triathlonengland.org/get-involved/coaching/detail/Club-Head-Coaches-Workshop---North-West_6283)

## **2016 Club Affiliation**

Affiliation for clubs has now opened, please visit <http://www.triathlonengland.org/take-part/clubs> for more information and to register your club for 2016.

## **North West Presentation Evening**

16<sup>th</sup> January 2016 at the Lancaster House Hotel, for more information:

<http://www.triathlonengland.org/north-west/juniors/juniors>

## **Junior and Senior Series Results 2015**

Well done to all involved.

Senior series: [http://www.triathlonengland.org/north-west/senior\\_series/results](http://www.triathlonengland.org/north-west/senior_series/results)

Junior series: <http://www.triathlonengland.org/north-west/juniors/juniors>

## **North West Regional Manager Vacancy**

I am sad to announce that I will be leaving Triathlon England at the end of January 2016. If you are interested or know anyone who would be interested in the role please visit:

[http://www.britishtriathlon.org/about/vacancies/north\\_west\\_regional\\_manager](http://www.britishtriathlon.org/about/vacancies/north_west_regional_manager)